



DPP/PMB:iar 08/30/04 1011-54375-01 305937

PATENT  
Attorney Reference Number 1011-54375-01

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Rajski et al.

Application No. 09/620,021

Filed: July 20, 2000

Confirmation No. 3823

For: CONTINUOUS APPLICATION AND  
DECOMPRESSION OF TEST PATTERNS  
TO A CIRCUIT-UNDER-TEST

Examiner: Phung M. Chung

Art Unit: 2133

Attorney Reference No. 1011-54375-01

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450CERTIFICATE OF MAILINGI hereby certify that this paper and the documents referred to  
as being attached or enclosed herewith are being deposited  
with the United States Postal Service as First Class Mail in an  
envelope addressed to: MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS, P.O. BOX 1450,  
ALEXANDRIA, VA 22313-1450 on the date shown below.Attorney  
for Applicants

Date Mailed

8/30/04

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Technology Center 2100

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	39	- 60*	= 0	\$18.00	\$ 0.00
Indep. Claims	13	10**	= 3	\$86.00	\$ 258.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	
One-month Extension of Time				\$110.00	\$110.00
Two-month Extension of Time				\$420.00	
Three-month Extension of Time				\$950.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$368.00

\* greater of twenty or number for which fee has been paid.

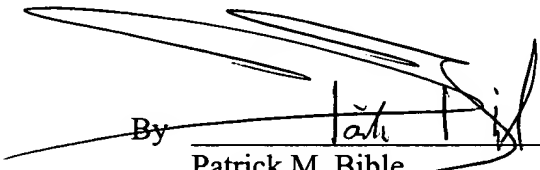
\*\* greater of three or number for which fee has been paid.

- ☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ Terminal Disclaimer (Fee \$110.00)
- ☒ Information Disclosure Statement
- ☒ Form 1449 and references cited thereon
- ☒ IDS Fee (\$180.00)

- ☒ A check in the amount of \$658.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

  
By \_\_\_\_\_  
Patrick M. Bible  
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cc: Client  
Docketing